



THE STATE OF WYOMING

# Water Development Commission

6920 YELLOWTAIL ROAD TELEPHONE: (307) 777-7626 CHEYENNE, WY 82002



## WATER DEVELOPMENT PROGRAM APPLICATION LEVEL I - WATERSHED STUDIES

Funding for projects is based on WWDC recommendations and is appropriated by the Legislature from the Water Development Accounts. Legislative authorization is required before the WWDC can begin project work. Project applications **must** be submitted no later than **March 1<sup>st</sup>** to allow review by the WWDC prior to the legislative session. It is helpful if the applications are received before the deadline.

Applicants seeking Level I reconnaissance studies or Level II feasibility studies for dams and reservoirs need not be an entity of local government. However, applicants for all other Level II feasibility studies and any Level III construction funding must be an entity of local government with taxing and/or assessment authority. Private corporations and individuals are not eligible for assistance. If the applicant is not such a public entity, indicate what steps have been taken to form such an entity in a cover letter for this application.

### APPLICATION REQUIREMENTS:

1. The person signing the application must have authority to commit the entity to a binding contract.
2. A notarized copy of a resolution supporting this application passed by the board or other governing body of the entity must be provided.
3. A check for the \$1,000.00 filing fee must accompany the application. If the application is denied, then 75% of the application fee shall be refunded to the applicant.
4. A project area map (8.5" x 11" preferred) showing boundaries, project location and features should be provided. Include any reports or other supporting information available.

### ENTITY INFORMATION

Applicant – Name of Entity

Type of Entity (Irrigation District, Conservancy District, etc.)

Year of Formation

Physical Address (Street Address)

City

County

State

Zip Code

Phone

Mailing Address (If Different from Above)

Primary Contact Person

Phone

Email

\_\_\_\_\_ to \_\_\_\_\_ Monday  
\_\_\_\_\_ to \_\_\_\_\_ Tuesday  
\_\_\_\_\_ to \_\_\_\_\_ Wednesday  
\_\_\_\_\_ to \_\_\_\_\_ Thursday  
\_\_\_\_\_ to \_\_\_\_\_ Friday

Best Time(s) to Reach Contact Person (Please include a.m. or p.m.)

\_\_\_\_\_  
Authorized Official

\_\_\_\_\_  
Typing your name here constitutes  
a digital signature

\_\_\_\_\_  
Date

*If the application was prepared by someone other than the contact person, please provide the following:*

\_\_\_\_\_  
Name

\_\_\_\_\_  
Affiliation

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

### WATERSHED DESCRIPTION

(Answer all questions as completely as possible. If you need help, call the Water Development Office).

1. Watershed land area description:

a. Approximate acres in watershed \_\_\_\_\_

b. Approximate acres cropped \_\_\_\_\_

c. Approximate acres irrigated \_\_\_\_\_

d. Describe irrigation application methods \_\_\_\_\_

\_\_\_\_\_  
e. List primary crops \_\_\_\_\_

f. Approximate percentage acres of range \_\_\_\_\_ %

Approximate percentage acres of pasture \_\_\_\_\_ %

Approximate percentage acres of forest \_\_\_\_\_ %

Approximate percentage acres of Etc. \_\_\_\_\_ %

2. Proposed surface water description:

a. Approximate miles of perennial stream \_\_\_\_\_

b. List primary tributaries \_\_\_\_\_

c. Water storage facilities \_\_\_\_\_

3. Describe climate factors:

a. Precipitation \_\_\_\_\_

b. Growing degree days \_\_\_\_\_

c. Range/average temperatures \_\_\_\_\_

d. Other climate factors \_\_\_\_\_

4. Describe mining/industry activities:

\_\_\_\_\_

5. Describe road infrastructure:

\_\_\_\_\_

6. Describe rural subdivisions/community support/entity formation potential:

---

7. Describe soil survey status:

Digitized? ☐ Yes ☐ No

8. Describe monitoring activities:

a. Water quantity information available \_\_\_\_\_

b. Water quality information available \_\_\_\_\_

c. List stream classification information \_\_\_\_\_

d. 303(d) segments/impairment \_\_\_\_\_

e. TMDL information \_\_\_\_\_

f. Describe 319 watershed planning \_\_\_\_\_

g. Describe rangeland monitoring activities \_\_\_\_\_

9. Describe instream flow segments:

a. Segments petitioned \_\_\_\_\_

b. Segments adjudicated \_\_\_\_\_

10. County planning contact information: \_\_\_\_\_

11. Describe watershed issues/opportunities:

---