

Announcement: Workshop, **May 26, 1:30 p.m., 6920 Yellowtail Road

WY Water Development Commission/Select Water Committee Joint Meeting
Conference Room
6920 Yellowtail Road
Cheyenne, Wyoming
May 27, 2004, 8:30 a.m.

May 26th Workshop Agenda Items:

- Buffalo Bill
- Lake DeSmet
- Small Water Project Criteria Discussion
- Urban Sprawl
- UW Research Program

May 27th Meeting Agenda Items:

1. Call to order
2. Recognition of members present to establish quorum
3. Approval of Minutes [\(A\)](#)
4. Planning
 - Amendments
 - Albin Well & Water Supply [\(B\)](#)
 - Alta Test Well [\(C\)](#)
 - Big Horn Regional [\(D\)](#)
 - Canyon Water Supply [\(E\)](#)
 - Dubois Water Supply [\(F\)](#)
 - Gillette CBM-ASR, Level II [\(G\)](#)
 - Midvale Sand Gulch [\(H\)](#)
 - Ranchester [\(I\)](#)
 - Saratoga Test Well [\(J\)](#)
 - Snake / Salt River Basin Plan [\(K\)](#)
 - Viva Naughton Enlargement [\(L\)](#)
 - Contracts
 - Baggs Water & Raw Water Supply, Level II [\(M\)](#)
 - Cheyenne Belvoir Ranch, Level II [\(Mc\)](#)
 - Crook County Reservoir Management, Level I [\(N\)](#)
 - Crowheart/Dinwoody, Level I [\(O\)](#)
 - Eight Mile High Plains, Level II [\(P\)](#)
 - Encampment Sierra Madre Well, Level II [\(Q\)](#)
 - Evanston/Bear River, Level II [\(R\)](#)
 - Glenrock Well & Tank, Level II [\(S\)](#)
 - Greybull Wells Rehabilitation, Level II [\(T\)](#)
 - Heart Mountain Screens, Level II [\(U\)](#)
 - Hyattville Water Supply, Level II [\(V\)](#)
 - Kirby Area Water Supply, Level I [\(W\)](#)
 - Lake DeSmet, Level II [\(XYZ\)](#)
 - Meade Creek Ditch [\(AA\)](#)

- Northern Arapahoe Groundwater, Level II ([BB](#))
 - Pine Bluffs/Lance Fox Hills, Level II ([CC](#))
 - Ray Lake Enlargement, Level II ([DD](#))
 - Shoshone Groundwater Development, Level II ([EE](#))
 - Wagner/Cherokee, Level II ([FF](#))
 - Weather Modification Study ([GG](#))
 - Westside Irrigation NEPA, Level I ([HH](#))
 - Worland Test Flows, Level II ([II](#))
- Greybull Instream Flow ([JJ](#))
 - Ground Water Grant
 - Squaw Creek Improvement Contract ([KK](#))
 - Service District Groundwater Grant Recommendation ([LL](#))
5. Pinedale Storage
6. Small Water Project Applications
- Big Poddy Creek Pipeline [Project Agreement](#) & [Recommendation](#) (MM)
 - Butte Water Development [Project Agreement](#) & [Recommendation](#) (McMc)
 - Chant Water Well [Project Agreement](#) & [Recommendation](#) (NN)
 - Cherokee Grazing Allotment [Project Agreement](#) & [Recommendation](#) (OO)
 - Gordon Preis Irrigation Pipeline & Pond [Project Agreement](#) & [Recommendation](#) (PP)
 - Jones Brothers 2B & #8 Reservoir [Project Agreement](#) & [Recommendation](#) (QQ)
 - Springfield Ranch-Laramie Plains [Project Agreement](#) & [Recommendation](#) (RR)
7. Discussion
- Produced Water for Representative Childers–John Barnes/John Corra/Jon Wade
 - Small Water Operating Criteria
8. Next Meeting