



WYOMING WATER DEVELOPMENT COMMISSION

JOINT MEETING: WWDC\SWC
Wyoming Oil & Gas Meeting Room
2211 King Boulevard | Casper, WY 82601
November 7-9, 2023

Livestream is available on the Legislature's website: www.wyoleg.gov.
To provide public comment for this meeting, or to view the Select Water
Committee agenda, please visit the Legislature's website.

WORKSHOP MEETING AGENDA: TUESDAY, NOVEMBER 7, 2023 | 1:30 P.M.

- 1. Call to Order**
- 2. Roll Call**
- 3. High Savery Reservoir Lands Grazing**
- 4. Critical Aging Irrigation Infrastructure Assessment, Level I Study**
 - Jay Schug and Jill Pehl, Trihydro Corporation, Laramie, WY
- 5. State of Wyoming Cloud Seeding Program**
 - a) Seeding Operations Overview**
 - Julie Gondzar, WWDO Program Manager
 - b) Operations Hydrological Assessment, Medicine Bow & Sierra Madre Mountain Ranges, Level II Study**
 - Sarah Tessendorf, National Center for Atmospheric Research (NCAR), Boulder, CO
- 6. New Funding Applications and Amendments – Preliminary Review (A)**
- 7. Discussion**
- 8. Adjourn**

JOINT MEETING AGENDA: WEDNESDAY, NOVEMBER 8, 2023 | 8:30 A.M.

**Action Item*

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Recognition of members present to establish a quorum**

WYOMING WATER DEVELOPMENT COMMISSION

- *WWDC 4. Approval of Minutes (B)**
 - October 5, 2023: WWDC Regular Meeting
- *WWDC 5. Planning Project Amendments (C)**
 - Leavitt Reservoir Expansion Final Design, Amendment No. 3
- *WWDC/SWC 6. Planning Project Contract Approval (D)**
 - Green River\Little Snake River Basins Conveyance Loss, Level I Study
- *WWDC 7. 2024 Funding Recommendations – New Development (See Attachment)**
 - Account I: Level III, II, I
- *WWDC 8. 2024 Funding Recommendations – Dam and Reservoir Program (See Attachment)**
 - Account III: Level III

SELECT WATER COMMITTEE MEETING AGENDA: NOVEMBER 8, 2023 | IMMEDIATELY FOLLOWING JOINT MEETING AGENDA

- 9. Water Exchange and Transfer**
- 10. High Savery Reservoir Grazing Lease**
- 11. Supplemental Water Bill Discussion**
- 12. Adjourn**

JOINT MEETING AGENDA: THURSDAY, NOVEMBER 9, 2023 | 8:30 A.M.

- *WWDC 13. 2024 Funding Recommendations – Rehabilitation Program (See Attachment)**
 - Account II: Level III, I
 - *WWDC/SWC 14. Construction Manager at Risk Construction Delivery Method (E)**
 - Cory Foreman, HDR, Inc.
 - Goshen ID Tunnel Rehabilitation
 - LaPrele ID Rehabilitation (LaPrele Dam)
 - *WWDC 15. Other Items Requiring Commission Action**
 - 16. Discussion**
 - 17. Future Meetings Schedule (F)**
 - 18. Adjourn**
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Attachment to the Agenda

2024 Water Development Program Funding Recommendations

New Development Program – Account I – Wednesday, November 8th, 2023

Level III Projects

- Big Horn Regional JPB Lucerne Tank and Pump Station 2024 **(A)**
- Cloud Seeding: Medicine Bow & Sierra Madre Mountain Ranges 2025 (aerial) **(B)**
- Cloud Seeding: Wind River & Sierra Madre Mountain Ranges 2025 (ground-based) **(C)**
- Skyline ISD Well Connection 2024 **(D)**

Level III Projects – Amendments

- Arapahoe Water Supply 2016 **(E)**
- Buffalo Wells and Transmission 2019 **(F)**
- Clearmont Well Connection 2019 **(G)**
- Gillette Madison Pipeline **(H)**
- Happy Valley Water Transmission and Storage 2023 **(I)**
- Lander Storage Tanks and Pump Station 2019 **(J)**
- Lander Well and Transmission Pipeline 2021 **(K)**
- Laramie North Side Tank **(L)**
- Sheridan Area Water Supply Transmission 2020 **(M)**
- Sheridan Northeast Transmission Main Extension 2023 **(Mc)**
- Small Water Project Program – New Development **(N)**

Level II Projects

- Burns Groundwater Supply **(O)**
- Cody Area Evaluation 2024 **(P)**
- Greybull Water System Improvements **(Q)**
- Hot Springs County Supply Evaluation **(R)**

Level II Projects - Amendments

- Pavillion Groundwater Supply **(S)**

Level I Projects

- Alpine Water Master Plan **(T)**
- Bairoil Water Master Plan **(U)**
- Chugwater Water Master Plan **(V)**
- Douglas Water Master Plan **(W)**
- GR/RS/SC JPWB Regional Water Master Plan **(XYZ)**
- Hudson Water Master Plan **(A2)**
- Salt River Watershed Study **(B2)**
- Shoshone Municipal Pipeline Regional Water Master Plan **(C2)**
- Sinclair Water Master Plan **(D2)**

General/Other

- UW Office of Water Programs **(E2)**
- UW Water Research Program **(F2)**
- 2024 Account I Transfer **(G2)**

Dam and Reservoir Program – Account III – Wednesday, November 8th, 2023

Level III Projects – Amendments

- Leavitt Reservoir Expansion (**H2**)
- Middle Piney Reservoir (**I2**)

General/Other

- Sponsor's Contingency Fund - Account III (**J2**)

Rehabilitation Program – Account II – Thursday, November 9th, 2023

Level III Projects

- Bridger Valley JPB Tank Replacement 2024 (**K2**)
- Dayton Water System Rehabilitation 2024 (**L2**)
- Deaver ID Laterals 2024 (**M2**)
- Dry Creek ID Phase V 2024 (**Mc2**)
- Hanover ID Bighorn River Flume Replacement 2024 (**N2**)
- Kirby Ditch ID Pipeline Phase II 2024 (**O2**)
- Laramie Dowlin Diversion Rehabilitation 2024 (**P2**)
- Lovell Bench Lateral 2024 (**Q2**)
- Ranchester Transmission Line 2024 (**R2**)
- Wheatland Tank Replacement 2024 (**S2**)

Level III Projects – Amendments

- Austin-Wall Reservoir Rehabilitation 2019 (**T2**)
- Eden Valley ID System Improvements 2019 (**U2**)
- Interstate Diversion Structure Rehabilitation 2019 (**V2**)
- Owl Creek ID System Improvements (**W2**)
- Wind River Inter-Tribal Council Rehabilitation 2019 (**XYZ2**)

Level I Projects

- Big Horn Canal ID Master Plan (**A3**)
- Elk Canal Master Plan (**B3**)
- Horse Creek Conservation District Master Plan (**C3**)
- Midvale ID Master Plan (**D3**)
- Powder River ID Master Plan (**E3**)
- Strawberry Canal Master Plan (**F3**)